

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Officend | older | | Phone | number |
|--|---|---|---------------|-------------|
| Larry Wiley | | | (801) | 487-809 |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1450 West 3300 South | | West Valley City | UT | 8411 |
| Office | District Number | County | Po | olitical Pa |
| House 31 Salt Lake | | | | Democr |
| | Type of Repo | | | |
| INTERIM REPORTS | (Check the appropria | ate box) FINAL REPORT: | | |
| Seven days predevented by all Seven days predevented by all August 31st (Required by all Required by all Sevented by all Seven | ceding Party Convention candidates) ceding Primary Election candidates) candidates) candidates) ceding a General Election | Final Report (Required by all ca officeholders as so campaign account | oon as they o | d close |
| YEAR-END REPOR | ort an amend | ment? | | |
| ☐ January 10th of | every year | | | |
| | | | | |
| | Report Verifica | tion | | |
| | · | | | |
| Ι, | Name of Candid | ate | _ | |
| affirr tru | n that this Report of Contributions, accurate and correct to the b | ons and Expenditures is best of my knowledge. | | |
| | Signature of Cand | lidate | - | |
| | | | | |
| | Date | | | |
| · · · · · · · · · · · · · · · · · · · | | For Office U | Ise Only | |
| To File this For Mail or deliver Lieutenant Governor' Utah State Capitol, S Salt Lake City, UT 841 (801) 538 - 113 For More Informa | to s Office uite 220 14-2325 | Intered | only | |

Date Received

| Page | of of | | | | |
|---------------------------------------|-------|--|--|--|--|
| 2 | 5 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Wiley | | | | | |
| Date of Report | | | | | |
| 10/27/2008 | | | | | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| RE | EPORTING PERIOD DETAILS | |
|----|---|-------------|
| Re | eport: General | |
| Er | eginning Date: 8/28/2008 nding Date: 10/28/2008 ue Date: 10/28/2008 | |
| В | ALANCE SUMMARY | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$8,308.58 |
| 2 | Total Contributions Received (See Schedule A) | \$4,250.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$12,558.58 |
| 4 | Total Expenditures Made (See Schedule B) | \$4,041.35 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$8,517.23 |

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|---------------------------------------|----|--|--|--|--|
| 3 | 5 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Wiley | | | | | |
| Date of Report | | | | | |
| 10/27/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|--|---|------------|---|---|------------------------|
| 9/3/2008 | EnergySolutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$250.00 |
| 9/3/2008 | Farmers Employee & Agent Political Action Committee | N/A N/A, UT 000000 | | | | \$250.00 |
| 9/3/2008 | Utah Association Of Realtors | 230 West Towne Ridge Parkway #500 Sandy, UT 84070 | | | | \$500.00 |
| 9/5/2008 | Fukumitsu, Steven | 2550 East Olympus Dr. Salt Lake City, UT 84124 | | | | \$100.00 |
| 9/5/2008 | The Utah Petroleum Marketers & Retailers Association | 175 West 200 South Salt Lake City, UT 84101 | | | | \$100.00 |
| 9/13/2008 | VonWeller, Jason | 1593 Durocher Lane Tooele, UT 84074 | | | | \$100.00 |
| 9/15/2008 | America First Development Fund, Inc. | 1344 West 4675 S Ogden, UT 84405 | | | | \$500.00 |
| 9/15/2008 | Im Flash Technologies | 1550 East 3400 North Lehi, UT 84043 | | | | \$100.00 |
| 9/15/2008 | Micron Technology, Inc. | 8000 South Federal Way Boise, ID 83707 | | | | \$100.00 |
| 9/26/2008 | Parsons Behle & Latimer | 201 South Main Street Suite 1800 Salt Lake City, UT 84111 | | | | \$100.00 |
| 10/1/2008 | Equality Utah, PAC | 175 West 200 South Suite 3001 Salt Lake City , UT 84101 | | | | \$1,000.00 |
| 10/3/2008 | UA Local 140 Ed. Committee | 2261 South Redwood Rd. #5 Salt Lake City, UT 84419 | | | | \$200.00 |
| 10/7/2008 | Utah School Employees Association | 864 East Arrowhead Lane Murray, UT 84107 | | | | \$150.00 |
| 10/7/2008 | Utah School Employees Association | 864 East Arrowhead Lane Murray, UT 84107 | | | | \$150.00 |
| 10/16/2008 | JLS Funding, LLC | 2511 South West Temple Salt Lake City, UT 84115 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | \$3,850.00 | | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | \$3,850.00 | | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|---------------------------------------|-------|--|--|--|--|
| 4 | 5 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Wiley | | | | | |
| Date of Report | | | | | |
| 10/27 | /2008 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---------------------------|---|------------|---|----------|------------------------|
| 10/16/2008 | Michelsen, Alan | 565 North 200 West Salt Lake City, UT 84103 | | | | \$100.00 |
| 10/16/2008 | Union Pacific Corporation | * Miamiburg, UT * | | | | \$100.00 |
| 10/18/2008 | Bennett, Todd | 951 Charlton Circle Salt Lake City, UT 84106 | | | | \$200.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$400.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | \$4,250.00 | | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|---------------------------------------|----|--|--|--|--|
| 5 | 5 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Wiley | | | | | |
| Date of Report | | | | | |
| 10/27/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|---------------------------|---------------------|---|------------|---|-----------------------|
| 9/3/2008 | Western Tool Supply | Equipment for Signs | | | | \$299.99 |
| 9/4/2008 | Comm. To Elect Dave Hogue | Donation | | | | \$100.00 |
| 9/9/2008 | Imaginos Quick Sign | Signs | | | | \$1,126.54 |
| 9/10/2008 | Home Depot | Sign Materials | | | | \$143.21 |
| 9/20/2008 | Home Depot | Sign Materials | | | | \$231.07 |
| 10/12/2008 | Flying J | Fuel | | | | \$19.00 |
| 10/20/2008 | Progressive Direct Mail | Mass Mailing | | | | \$1,521.54 |
| 10/20/2008 | The Target Group | Graphic Design | | | | \$600.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$4,041.35 | | |
| TOTAL EXPENDITURES MADE | | | | \$4,041.35 | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed